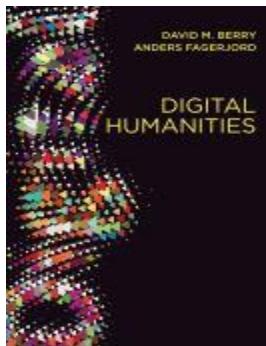




# Acquisitions List

TRANSITION SEMESTER

## GENERAL KNOWLEDGE

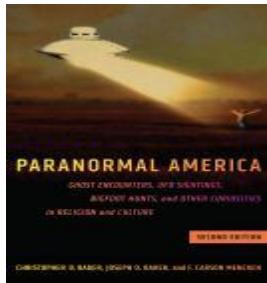


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[001.30285 B45]

## PHILOSOPHY

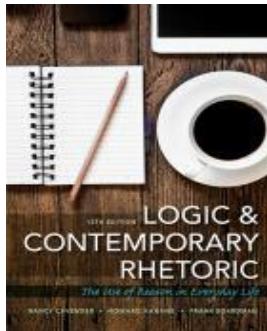


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[175 Ex74]



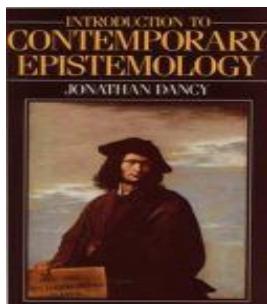
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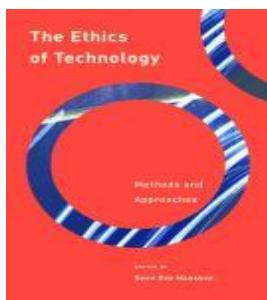


Boardman, F., Cavender, N., & Kahane, H. (2018).

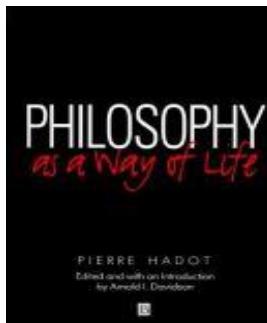
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[160 B63]



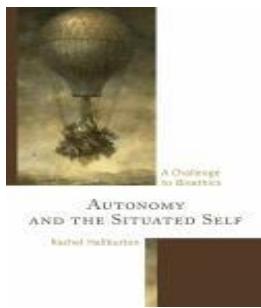
Dancy, J. (1985). **An introduction to contemporary epistemology**. Oxford: United Kingdom.  
[121 D19]



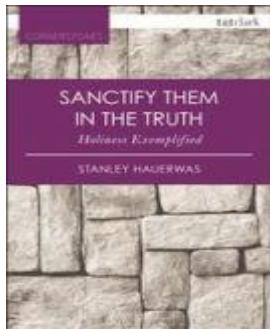
Hansson, S. O. (2017). **Ethics of technology: Methods and approaches**. London: Rowman & Littlefield International.  
[174.96 Et37]



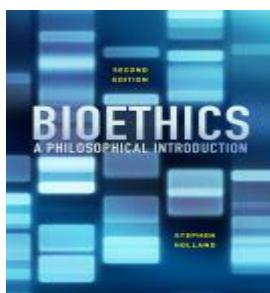
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[100 H11]



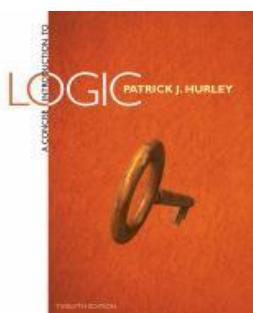
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[174.2 H13]



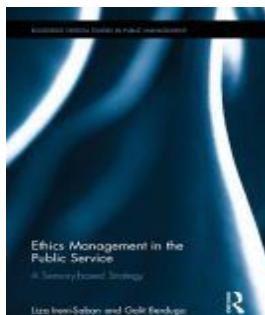
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[230.76 H29]



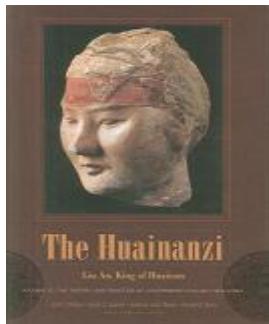
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[174.2 H10]



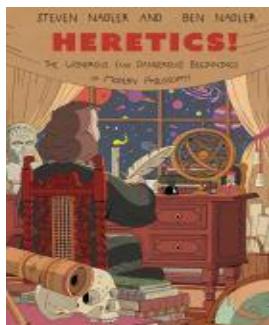
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[160 H93]



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[172.2 Ir29]



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[181.114 L74]



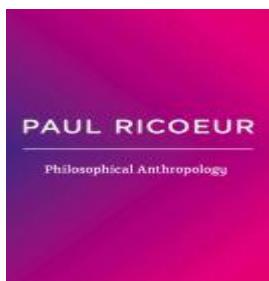
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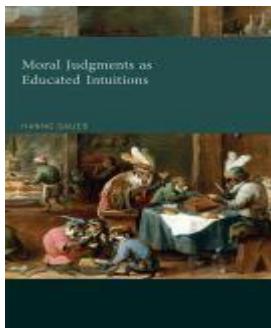
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[170.44 Ox22]



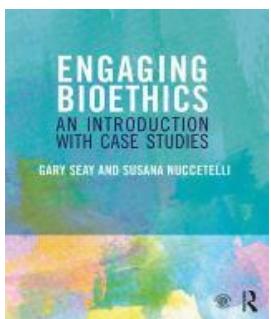
Pojman, L. & McShane, K. (2017). ***Food ethics*** (Second ed.). Australia: Cengage Learning.  
[178 P75]



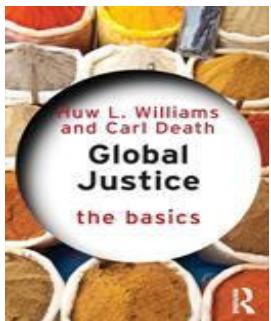
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[128 R42 2016]



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[170.42 Sa85]

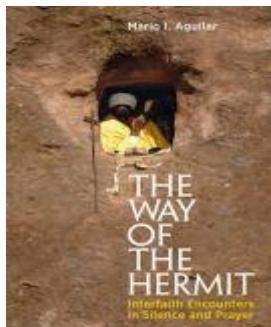


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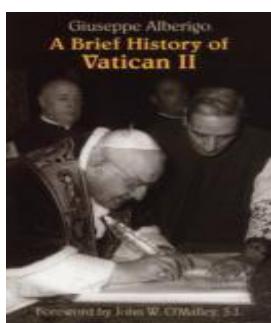


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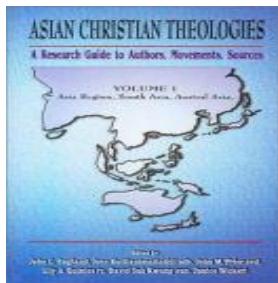
## RELIGION



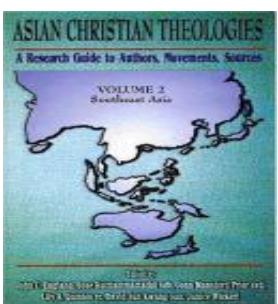
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[261.245 Ag93]



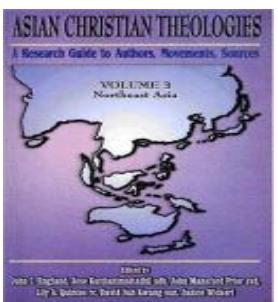
Alberigo, G. (2006). ***A brief history of Vatican II***. Maryknoll, New York: Orbis Books.  
[262.52 Al14]



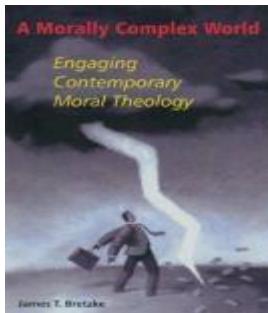
England, J. C., Kuttianimattathil, J., Prior, J. M., Quintos, Lily A., Kwang-sun, D. S., & Wickeri, J. (Eds.) (2002). ***Asian Christian theologies: A research guide to authors, movements, sources*** (Vol. 1). Delhi: ISPCK.  
[230.095 As42 v.1]



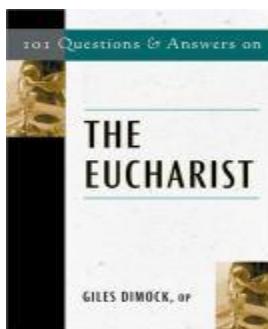
England, J. C., Kuttianimattathil, J., Prior, J. M., Quintos, Lily A., Kwang-sun, D. S., & Wickeri, J. (Eds.) (2002). ***Asian Christian theologies: A research guide to authors, movements, sources*** (Vol. 2). Delhi: ISPCK  
[230.095 As42 v.2]



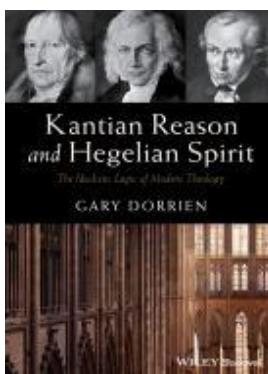
England, J. C., Kuttianimattathil, J., Prior, J. M., Quintos, Lily A., Kwang-sun, D. S., & Wickeri, J. (Eds.) (2002). ***Asian Christian theologies: A research guide to authors, movements, sources*** (Vol. 3). Delhi: ISPCK.  
[230.095 As42 v.3]



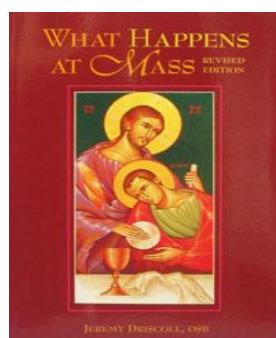
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[241.042 B75]



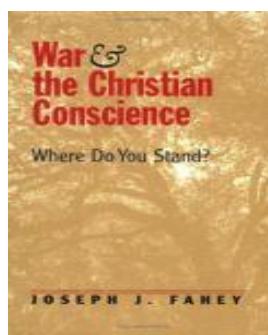
Dimock, G. (2006). **101 questions and answers on the Eucharist.** Mahwah, New Jersey: Paulist Press.  
[234.163 D59]



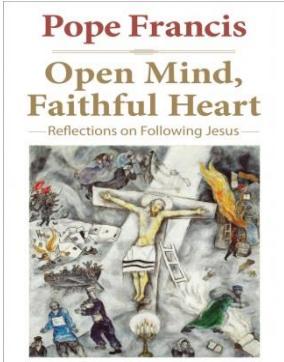
Dorrien, G. (2015). **Kantian reason and Hegelian spirit: The idealistic logic of modern theology.** Malden, MA: Wiley-Blackwell.  
[230.09034 D73]



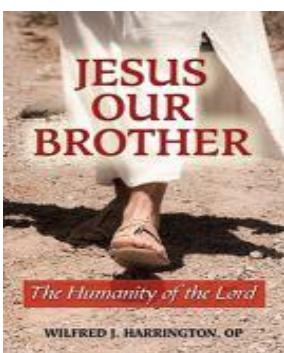
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[264.023 D83]



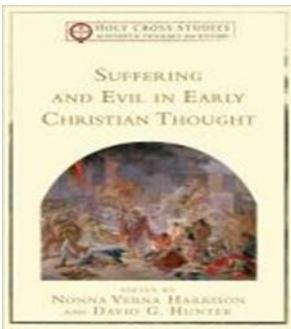
Fahey, J. (2005). **War and the Christian conscience: Where do you stand?.** Maryknoll, New York: Orbis Books.  
[241.6242 F14]



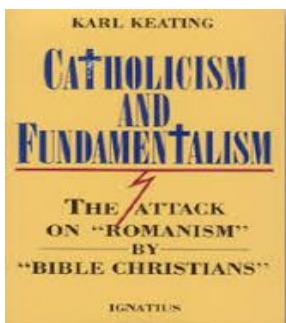
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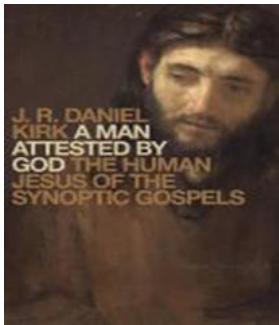
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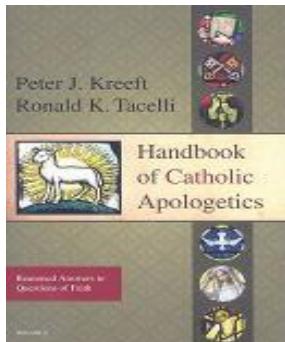
Harrison, V. E., & Hunter, D. G. (Eds.). (2016). *Suffering and evil in early christian thought*. Grand Rapids, Michigan: Baker Academic. [231.809 Su28]



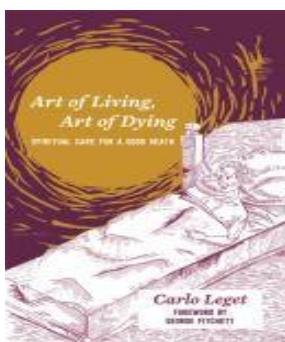
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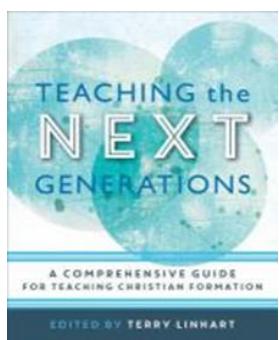
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[232.8 K63]



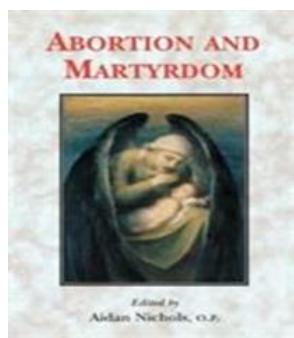
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[239/K87]



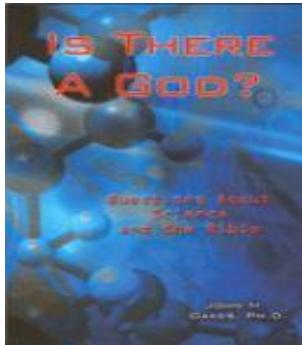
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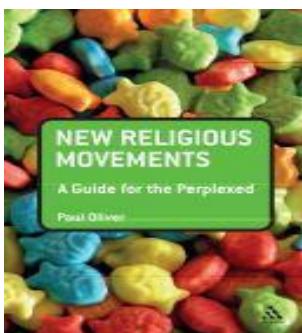
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[268 T22]



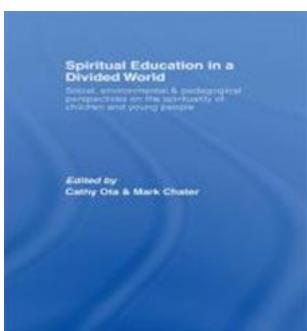
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[241.6976 Ab76]



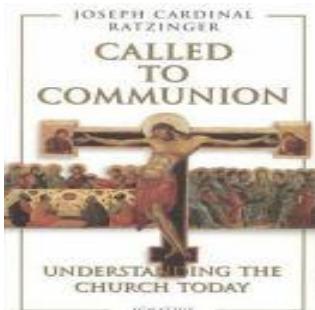
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[261.55/Oa4]



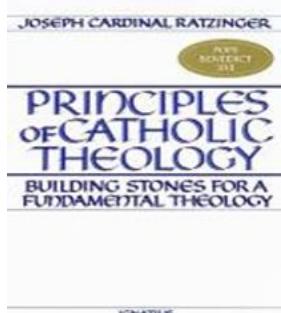
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[209 Ol43]



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[207.5083 Sp48]

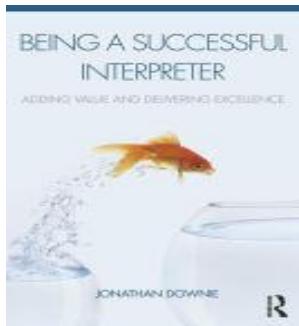


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[262.02 R18]

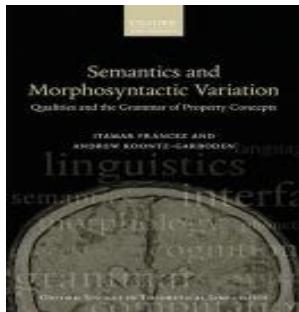


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[230.201 B43]

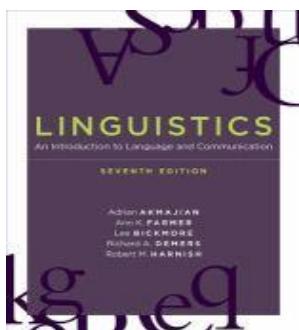
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[418.02 D75]

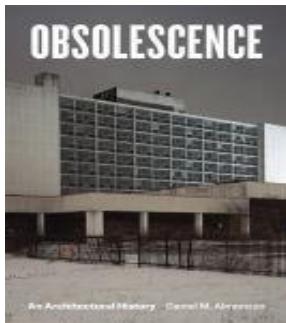


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[401.43 F84]

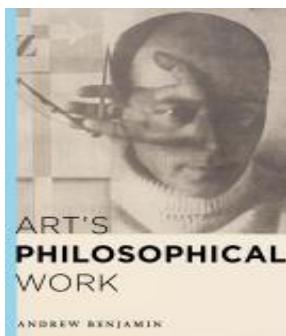


Akmajian, A., Farmer, A. K., Bickmore, L., Demers, R. A., & Harnish, R. M. (2017). ***Linguistics: An introduction to language and communication*** (7th ed.). Cambridge, Massachusetts: The MIT Press.  
[410 L64]

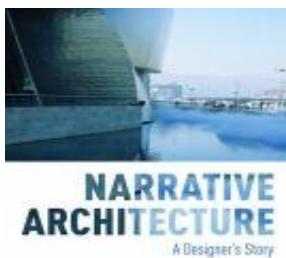
## THE ARTS



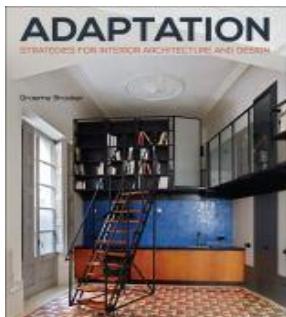
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[720.72 Ab83]



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[701 B43]



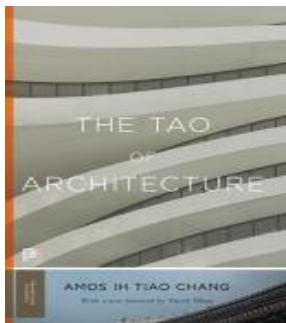
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[724.6 B61]



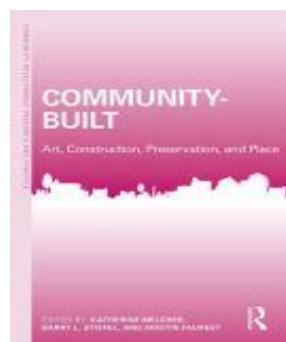
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[729 B79]



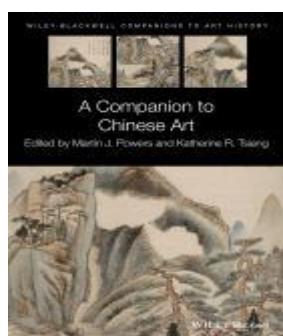
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[712.072 R31]



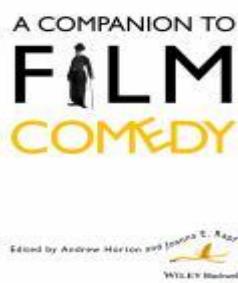
Chang, A. (2017). ***The Tao of architecture***.  
Princeton, New Jersey: Princeton University  
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[720.1 C36]



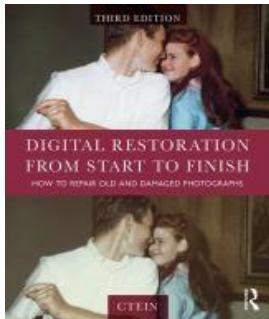
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Taylor & Francis Group.  
[720.103 C73]



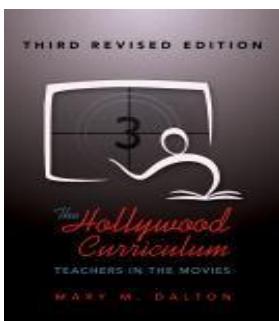
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[709.51 C73]



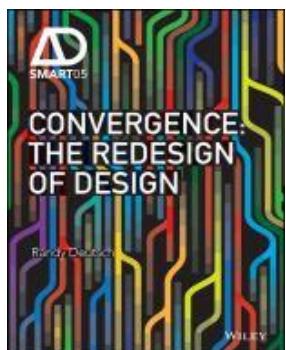
Horton, A. & Rapf, J. E. (Eds.). (2016). ***Companion to film comedy***. Malden, Massachusetts: John  
Wiley-Blackwell.  
[791.43617 C73]



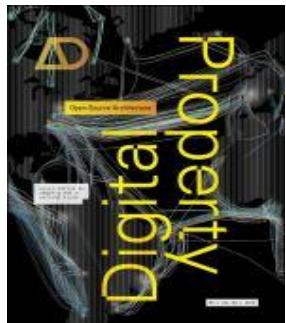
Ctein. (2017). **Digital restoration from start to finish: How to repair old and damaged photographs** (3rd ed.). New York: Focal Press, Taylor & Francis Group.  
[775 C89 2017]



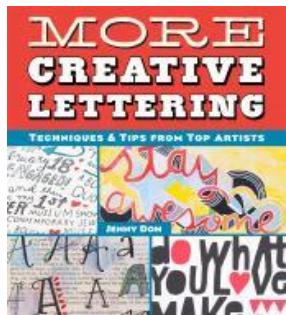
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[791.436 D17]



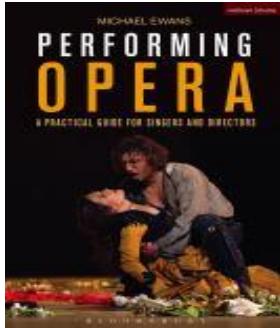
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[720.285 D48]



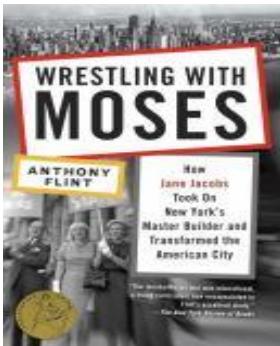
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[720.105 D56]



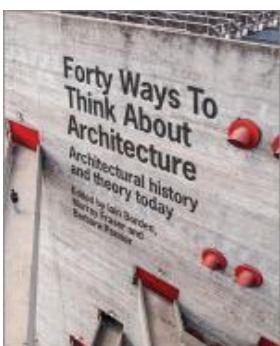
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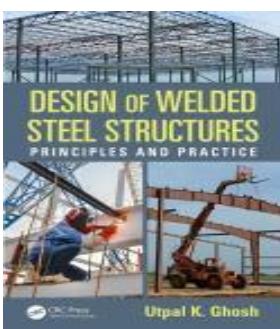
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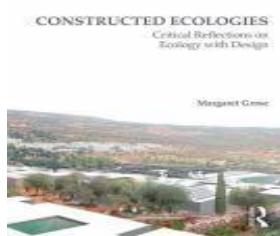
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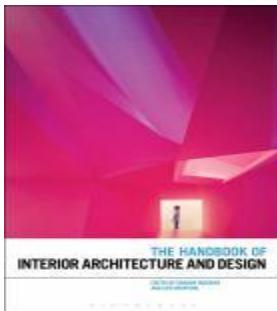
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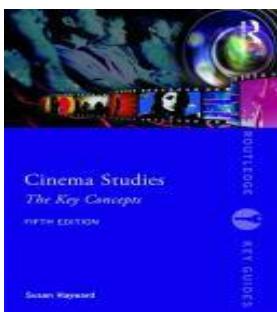
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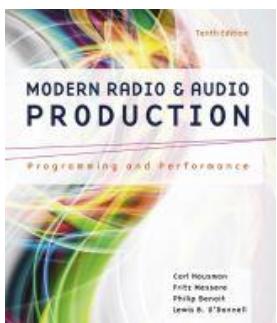
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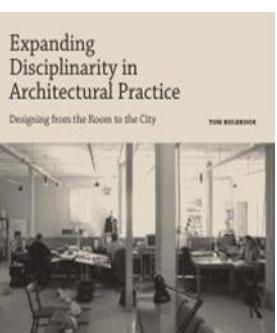
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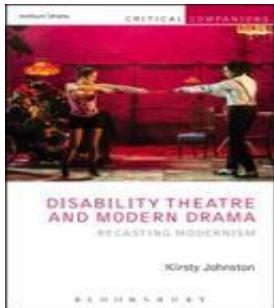
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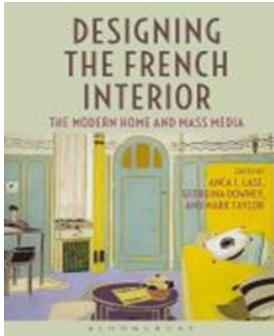
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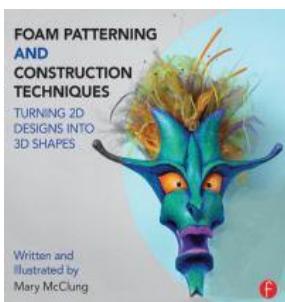
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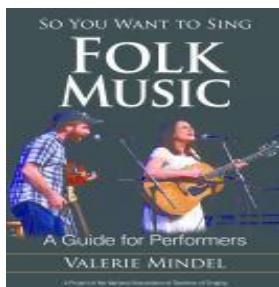
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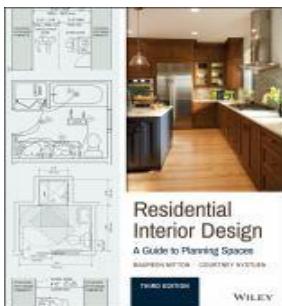
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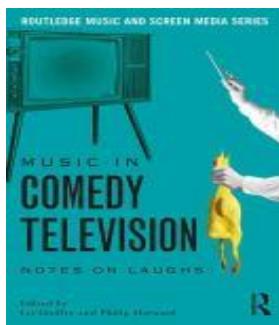
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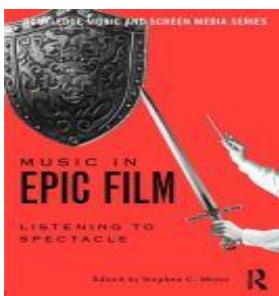
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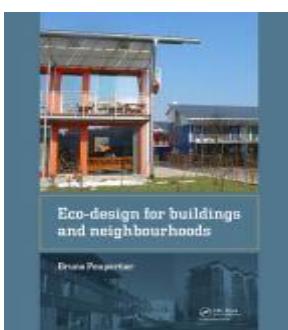
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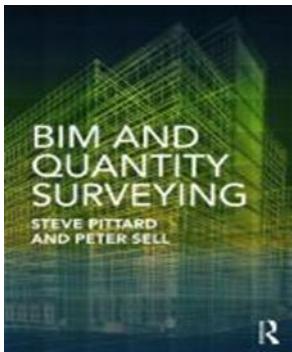
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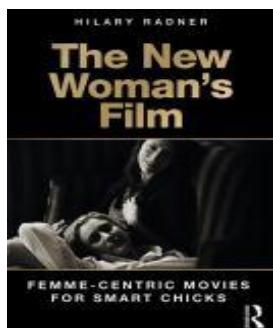
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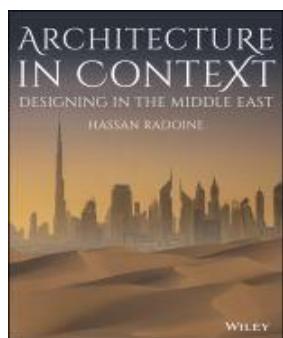
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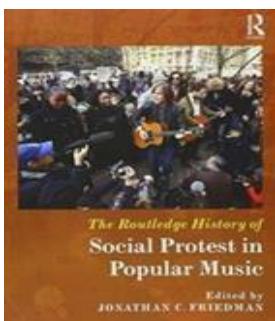
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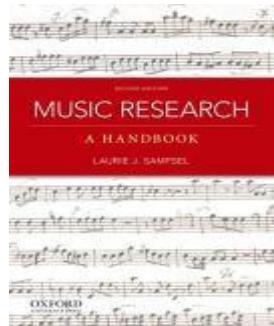
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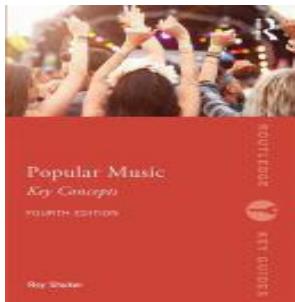
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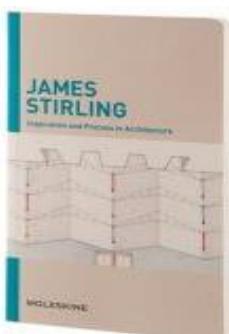
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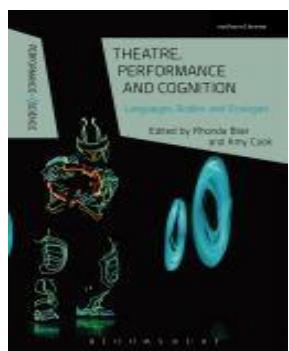
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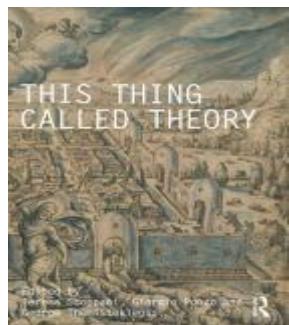
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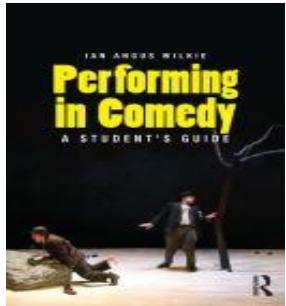
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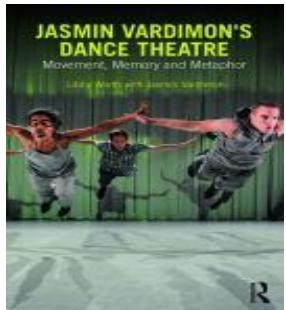
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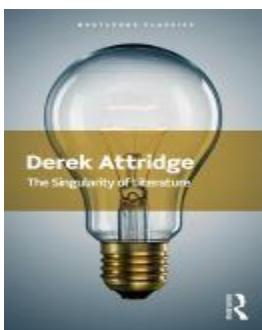
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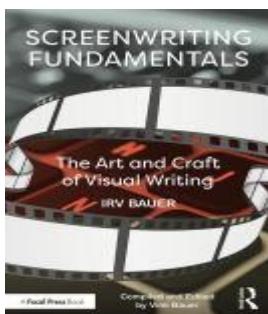


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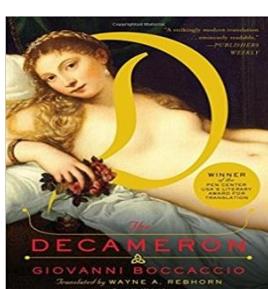
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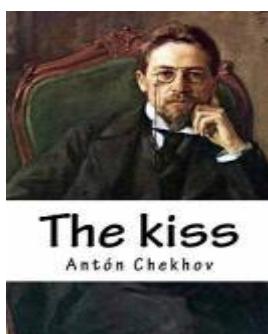
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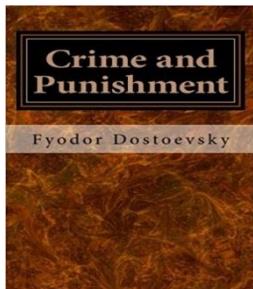
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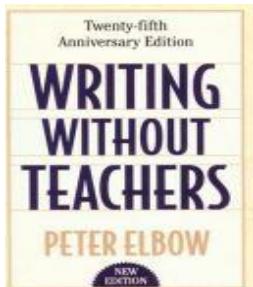
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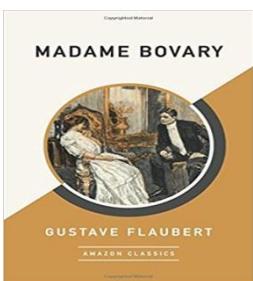
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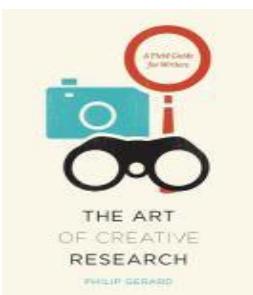
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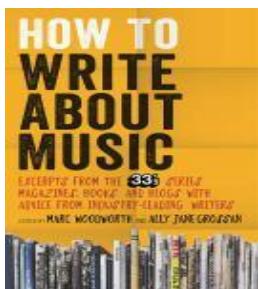
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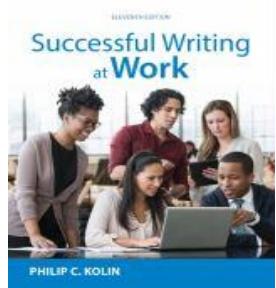
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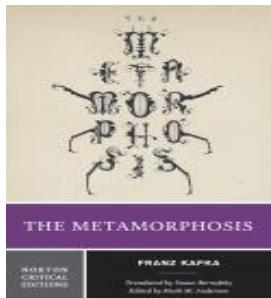
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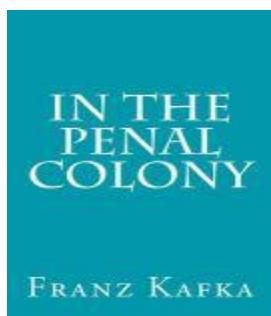
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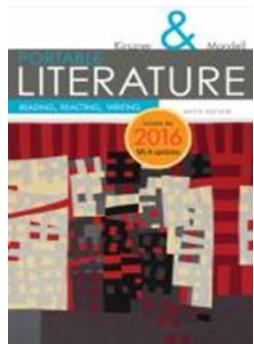
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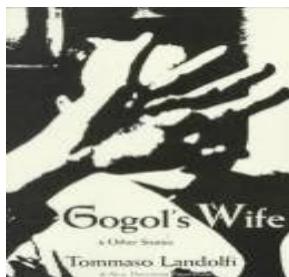
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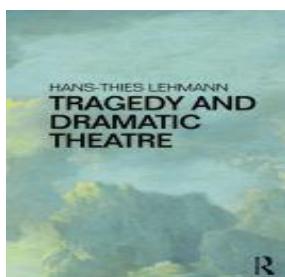
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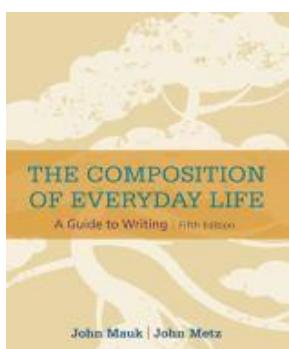
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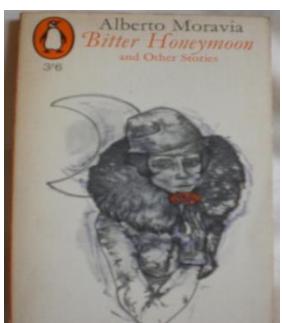
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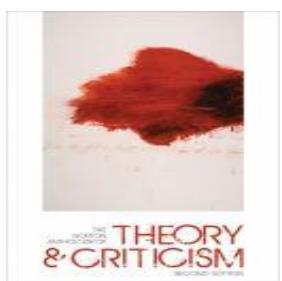
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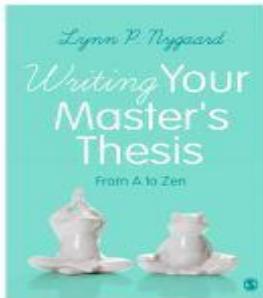
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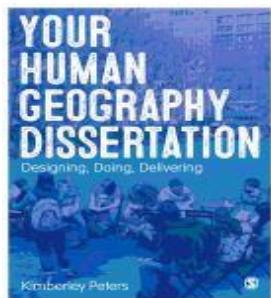
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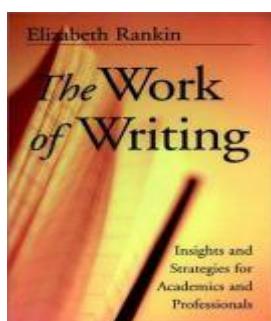
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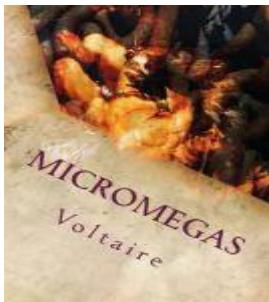
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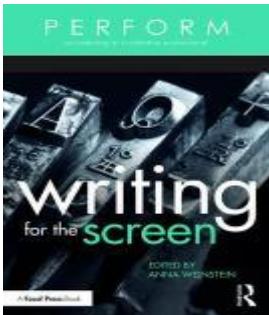
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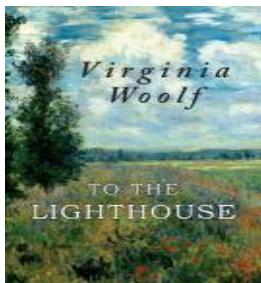
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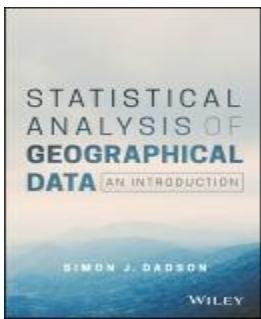


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